

THE ROLE OF NIREC IN STRENGTHENING NATIONAL UNITY



FR. PROF. CORNELIUS OMONOKHUA

QUICK REVIEW

- **THIS IS THE 7th LECTURE OF THE NIREC PUBLIC WEBINAR. SO FAR, WE HAVE COVERED:**
- **1. ANTHROPOLOGICAL FOUNDATION OF CHARACTER.**
- **2. EDUCATION FROM WOMB TO TOMB**
- **3. PRINCIPLES AND DYNAMICS OF DIALOGUE.**
- **4. CHALLENGES OF RELIGIOUS PLURALISM**
- **5. BASIS FOR DIALOGUE IN AFRICA**
- **6. NATIONAL UNITY AND RELIGIOUS COOPERATION**
- **7. THE ROLE OF NIREC IN STRENGTHENING NATIONAL UNITY**

BRIEF HISTORY OF NIREC

- The Nigeria Inter-Religious Council (NIREC) is a voluntary Association that was made up of fifty (50) Members, (25 Christians and 25 Muslims) formed by the representatives of the two principal Religions – that is, Christianity and Islam in Nigeria, on the 11th day of September, 1999. This figure was reviewed in March 2019 to accommodate more women and youth. The membership now stands at thirty (30) Christians and thirty (30) Muslims, making a total number of sixty (60).

BRIEF HISTORY OF NIREC

- The establishment of NIREC was occasioned by the incessant ethno- religious crisis which punctuated the sociopolitical landscape of Nigeria as a country. NIREC is a permanent and independent Body established to provide Religious Leaders and Traditional Rulers with a variable forum to promote greater interaction and understating among the leadership and their followers as well as lay foundations for sustainable peace and religious harmony in the country.

BRIEF HISTORY OF NIREC

The Council from inception was Co-Chaired by their Eminences, Alhaji Muhammadu Maccido, CFR, the late Sultan of Sokoto and the then President General, Nigerian Supreme Council for Islamic Affairs (NSCIA) and Dr. Sunday Mbang, CON, the then Primate of Methodist Church of Nigeria/Archbishop J. Akinola, CON, who were one time Presidents of Christian Association of Nigeria (CAN) respectively.

NIREC YOUTH FORUM

- **At the NIREC meeting in Lagos on September 21, 2022, the Council inaugurated the NIREC YOUTH FORUM with the same number of the parent body, namely, 30 Christians and 30 Muslims. The Co-Chairmen of the FORUM are: Alhaji Abubakar Akande and Hon. Enwere Belusochukwu.**

NIREC YOUTH FORUM CO-CHAIRMEN

**HON. ENWERE
BELUSOCHUKWU**



ALHAJI ABUBAKAR AKANDE



2. THE NECESSITY OF NIREC IN NIGERIA

- ❖ **Inter-religious dialogue is having many challenges**
- ❖ **some people cannot separate religion and politics.**



3. WHY NIREC IN NIGERIA.

- **You may be right to ask:**
- If the search for one nation has not been successful since the creation and independence of Nigeria, why do you think of a peaceful venture into the same search through the “Nigeria Inter-Religious Council (NIREC)?”
- I could begin my answer with the preamble to the Constitution of NIREC that appears to me like a compass that points to the direction of peaceful co-existence and unity:

4. THE NECESSITY FOR NIREC IN NIGERIA.

• PREAMBLE TO NIREC CONSTITUTION 2020 AS AMENDED

- We, the representatives of the two Principal Religions, in Nigeria –Islam and Christianity, voluntarily decided by ourselves to come together to form an Association on the 11th day of September, 1999;
- and the association having been inaugurated on the 29th day of September, 1999;

4. THE NECESSITY FOR NIREC IN NIGERIA.

- Guided by our divine revelations and the dictates of our CREATOR, Determined, within the context of our religions, to forge inter-religious harmony and concord,
- Having firmly and solemnly resolved, within the confines of the Constitution of the Federal Republic of Nigeria, to live in unity, harmony and peace for the welfare, security and prosperity of our peoples and our Nation under God,
- Do hereby make, enact and give to ourselves this Constitution to guide and direct our collective endeavors: -

4. THE NECESSITY FOR NIREC IN NIGERIA.

- With this declaration, there is no reason to doubt the sincerity of our religious leaders in this resolve to influence the politicians who are either Muslims or Christians to grow, promote and sustain a united Nigeria.
- I take my endorsement as Executive Secretary of NIREC as a mission given to me by God through the Catholic Bishop's Conference of Nigeria (CBCN).

4. THE NECESSITY FOR NIREC IN NIGERIA.

- **ARTICLE 3 of the Constitution of NIREC**
 - To honestly and sincerely understand the true teachings of the two religions; promote dialogue between Christians and Muslims; inculcate moral, ethical, social and cultural values of the two faiths for the rebirth and rebuilding of a better society; to provide a forum for mutual co-operation and promotion of the welfare of all citizens in the nation; to create fora and channels for the peaceful resolution of any friction or misunderstanding that may arise from time to time;

4. THE NECESSITY FOR NIREC IN NIGERIA.

- **ARTICLE 3 of the Constitution of NIREC**
- to serve as an avenue for articulating cordial relationship amongst the various religious groups and between them and the Government; to assist the Federal, State, and Local Governments of Nigeria and the Populace by emphasizing and accentuating the positive roles religion should play in nation building and development. other levels of Government may from time to time refer to the Council and to network with organizations of similar aims at home and internationally, for the furtherance of the objectives of the Council.

4. THE NECESSITY FOR NIREC IN NIGERIA.

- **ARTICLE 3**
- to serve as a forum to achieve national goals, economic growth, national unity and promotion of political stability; to consider and make recommendations to the Federal and other levels of Government on matters that may assist in fostering integral and spiritual development of Nigerians;

4. THE NECESSITY FOR NIREC IN NIGERIA.

- NIREC is a non governmental organization (NGO), yet, the Nigerian government could provide an office space for NIREC inside the Federal Secretariat. That shows that NIREC is one of the ways we can discover the capacity of the nation.
- NIREC then, is the outward sign of the love of government to promote peaceful co-existence and national unity.

NIREC ORGANOGRAM

THE CO-CHAIRMEN ARE:

THE PRESIDENT OF CAN

AND

THE PRESIDENT GENERAL OF

NSCLA

Co-chairmen

Executive
Secretary

Committees

Education

Public issues

Research and
planning

Finance

Dialogue
and peace
building

Internatio
nal
Relations

MEMBERSHIP

- **The Council consists of 60 members.**
- **30 members to represent the Christians and**
- **30 members to represent the Muslims.**
- **They are appointed by the Christian Association of Nigeria (CAN) and the Nigerian Supreme Council for Islamic Affairs (NSCIA) respectively.**

NIREC STANDING COMMITTEES AND FUNCTIONS

There are standing committees that take charge of various aspects of the work of the Council including issues of concern in particular to the Christians, the Muslims and the Nation generally. The following are the standing Committees:

- **Education Committee**
- **Public Issues Committee:**
- **Research and Planning Committee**
- **Finance Committee**
- **Dialogue and Peace Building Committee:**

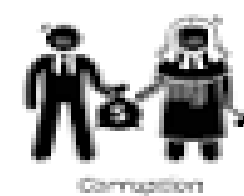
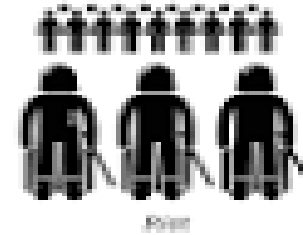
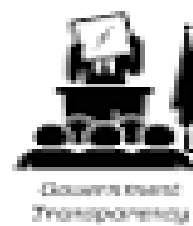
EDUCATION COMMITTEE

- Responsible for ensuring that religious education is rehabilitated and given a pride of place in the Nation's educational system.
- Seek to promote and coordinate the proper role of religious organizations in education in general and their contributions to government efforts.
- Charged with the responsibility of monitoring the National educational curriculum and syllabi on routine basis with a view to inculcating sound moral and spiritual values in the youths.

PUBLIC POLICY ISSUES COMMITTEE

It shall have the responsibility of :

- Identifying National Public issues on which both religions have common concern
- and recommend same to Council with a view to taking appropriate action including advising Government.



RESEARCH AND PLANNING COMMITTEE

It shall be responsible for:

- identification of, research in, evaluation of and communication to Council of potential causes of conflict.
- monitoring and evaluating Council's policies programmes and activities with a view to achieving effective planning for the future.

FINANCE COMMITTEE

- It shall be responsible for sourcing and prudent management of funds of the Council.



DIALOGUE AND PEACE BUILDING COMMITTEE

- It shall be responsible for initiating moves to nip in the bud any anticipated conflicts.
- It shall liaise with the Research and Planning Committee with a view to making effective and optimum use of the Committee's findings for peace building and conflict resolution.
- The Committee shall also be responsible for networking with other national organizations with similar objectives.



INTERNATIONAL RELATIONS COMMITTEE

It shall be responsible for linking and networking with relevant international organizations with a view to fostering international understanding and harmony.



CHAIRMEN AND MEMBERS OF COMMITTEES

CHAIRMEN OF COMMITTEES:

- Every Committee set up under this Article shall be presided over by a Chairman who shall be a member of the Council or Chapter as the case may be, and shall ensure the achievement of the objectives for which the committee is constituted.

Membership of Committees

- Every Committee shall be made up of such members and/or persons as the Council or Chapter may determine.

Powers of Committees:

- Committees appointed under this Article shall consider and report on any matter with which the Council and Chapters are concerned.

NIREC AT THE GLOBAL LEVEL

RELIGIONS FOR PEACE, NEW YORK, USA

AFRICAN COUNCIL OF RELIGIOUS
LEADERS, NAIROBI, KENYA

WEST AFRICA INTER-RELIGIOUS
COUNCIL, ABUJA, NIGERIA

DR. FRANCIS KURIA KAGEMA

- **HE IS THE SECRETARY GENERAL OF RELIGIONS FOR PEACE (RfP), THE HEADQUARTERS IS IN NEW YORK, USA.**
- **HE IS ALSO THE SECRETARY GENERAL OF THE AFRICA COUNCIL OF RELIGIOUS LEADERS (ACRL-RfP), WITH HEADQUARTERS IN NAIROBI-KENYA.**



FR. PROF. CORNELIUS AFEBU OMONOKHUA

- **HE IS THE SECRETARY GENERAL OF THE WEST AFRICA INTER-RELIGIOUS COUNCIL (WA-IRC).**
- **THE HEADQUARTERS IS IN ABUJA, NIGERIA.**



5. ACTIVITIES AND INTERVENTIONS OF NIREC

- The frequent conflicts between Christians and Muslims that often lead to the burning of the houses of worship has been reduced to the barest minimum.
- With NIREC, Nigerians can now understand what is political, ethnic and religious conflict.
- The activities of NIREC are reported in the media.

ACTIVITIES AND INTERVENTIONS OF NIREC

• THE OFFICE OF NIREC

- Monitors the media on a daily basis
- Call those who make hate speeches to order
- Identify potential violent spots
- Enhance national cohesion and integration across ethno-religious lines in Nigeria
- Draw the attention of security agencies to potential dangers
- Enlightens the public through the media (Echoes from NIREC)



Conflicts between Christians and Muslims are REDUCED

**Some Nigerians can now understand what is political,
ethnic or religious conflict**

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- The Council meet four times in a year.
- The office of NIREC operates daily with a full time Executive Secretary, Administrative Secretary and other staff.
- The communiqués of NIREC are published in the media

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- May 23, 2012- The President-General of the Nigerian Supreme Council for Islamic Affairs, Alhaji Sa'ad Abubakar, and the former national President of the Christian Association of Nigeria, Pastor Ayo Oritsejafor led a delegation of some members of NIREC to meet with former President Goodluck Jonathan in continuation of the Federal Government's bid to find a lasting solution to the violence by Boko Haram.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- The government needs both the Christians and the Muslims to foster peaceful co-existence and national unity. NIREC strives to reclaim the national unity and peace that can make Nigeria once more a home for all by:
 - Monitoring and identifying potential hot spots for brewing religious intolerance and violence.
 - Preventing and managing Conflict.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- Supporting people that are marginalized because of their religious identity through advocacy and capacity building.
- Advising and empowering for the provision of legal protection for those suffering from religiously motivated violence.
- Investigating and reporting on religious tension to legitimate organs of government for pro-active measures.
- Working out strategies for collaboration in the support of human dignity and for freedom of religion.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Alleged demolition of Trans-Amadi mosque in Porth Harcourt:**
 - The dialogue committee met on 10TH September, 2019 at NIREC office, Federal Secretariat, Complex, Shehu Shagari way, Abuja.
 - The Religious leaders from Rivers State were invited and sponsored to attend the meeting.

Alleged demolition of Trans-Amadi mosque in Port Harcourt:

**AT FOUNDATION LEVEL THAT WAS
DEMOLISHED**



**NOT A STANDING MOSQUE THAT WAS
DEMOLISHED**



5. ACTIVITIES AND INTERVENTIONS OF NIREC

•Visit of NIREC to Chief of Defence staff

- NIREC visited the Chief of Defence Staff at Defence Headquarters conference hall on August 26, 2021 for a brief meeting with the Service Chiefs. The Chief of Defence Staff, General Leo Irabor, welcomed NIREC delegates to the Defence Headquarters.
- He appreciated the impact of NIREC in the areas of dialogue especially when there is religious crisis.

NIREC visit Service Chiefs

NIREC visited the
Chief of Defence Staff
at Defence
Headquarters
conference hall on
August 26, 2021 for a
brief meeting with the
Service Chiefs.



5. ACTIVITIES AND INTERVENTIONS OF NIREC

•Visit of NIREC to President Muhammadu Buhari

- The Nigeria Inter-Religious Council (NIREC) visit President Muhammadu Buhari on the 11th of June 2021.
- Mr. Femi Adesina introduced the members who represented the Presidency among whom were Prof. Yemi Osibanjo (Vice President of the Federal Republic of Nigeria); Boss Gida Mustapha (SGF); Alhaji Lai Muhammed (Minister of Information) and others.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Issues discussed**

- The state of the nation
- Wellbeing of Nigerians.
- **Insecurity**
 - ✓ That Government should be pro-active
 - ✓ Need for Intelligence gathering.
 - ✓ Fund the Armed Forces adequately

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Issues discussed**

- **Unemployment**

- ✓ Government at all levels should reduce unemployment
- ✓ Create more job opportunities
- ✓ Restructure moribund companies
- ✓ increase agricultural facilities
- ✓ increase electricity
- ✓ Ensure accessibility to funds for local scale industries

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Issues discussed**

- **Good Governance**

- ✓ Government at all levels to be more responsive,
- ✓ transparent, accountable, just and fair in governance
- ✓ Reduce the feelings of alienation and marginalization
- ✓ Strengthen the Police and the Judiciary.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

Issues discussed

- ✓ The failure of the Police Force and the Judiciary can ruin the nation
- ✓ Justice for every citizen would prevent ethnic and religious profiling.
- ✓ If there is justice, the nation would not need to deploy the army for internal insurrection.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

5.4 Consultative Peace forum in Jos, September 6, 2021

At the third quarter meeting of the Nigeria Inter-Religious Council (NIREC) at Reiz Continental Hotel, Abuja, from the 25th to 27th August, 2021, the Council along with the Secretary to the Government of the Federation (SGF), Mr. Boss Gida Mustapha resolved to visit Jos on September 6, 2021

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Present at the meeting were:**

- HE. Dr. Fayemi Kayode - Executive Governor of Ekiti State and Chairman Nigerian Governors Forum.
- HE. Rt. Hon. Aminu Waziri Tambuwal - Executive Governor of Sokoto State and Deputy Chairman, Nigerian Governors Forum.
- HE. Alh. Abubakar Sani Bello - Executive Governor of Niger State.
- HE. Hon. Simon Bako Lalong - Executive Governor of Plateau State and Chairman Northern Governors Forum.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

• RESOLUTIONS

- Determination to restore peace and sense of justice.
- Assurance that Government remains determine to continue to protect all peaceful and law-abiding citizens and their communities.
- Assurance of the determination of Government to continue to promote peaceful coexistence, religious tolerance through dialogue and engagement.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

RESOLUTIONS

- Assurance of the determination of Government to apprehend and bring the perpetrators of killings in Jos to justice
- Determination to continue to insist on the sanctity of life which should never be taken without recourse to justice
- To join the effort of peace building by raising respective voices to the process.

5. ACTIVITIES AND INTERVENTIONS OF NIREC - GOVERNMENT AND ASUU



5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**

- The Academic Staff Union of Universities (ASUU) was to go on strike starting from December, 2021.
- NIREC called on ASUU to restrain.
- NIREC met with ASUU on Thursday, 3rd February, 2022. NIREC appealed to ASUU not to go on strike while dialogue was ongoing.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**
 - Tripartite plus meeting between the federal government representatives, NIREC and the university-based unions (ASUU, NAS, SSANU, NAAT) held at the instance of the Chief of Staff to Mr. President at the state house, banquet hall, Abuja on May 12, 2022. The meeting commenced at 5.18 pm with National Anthem and opening prayers.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**
 - ASUU members had since February 14, 2022, commenced strike in the Public Universities
 - Prior to the strikes by the University – based Trade Unions, conciliation meetings had been held by the Honourable Minister of Labour & Employment with ASUU

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**
 - Being concerned about the very negative effect and outcome of the on-going strikes in the Nigerian Universities, a tripartite plus conciliation meeting was held at the instance of His Excellency, Mr. President Muhammadu Buhari to deliberate
 - and resolve the issues in dispute.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**
 - Bearing in mind that interests outside the traditional tripartism have shown concern over the state of industrial relations in the Nigerian University System,
 - the leaderships of (NIREC) comprising the Sultan of Sokoto Muhammad Sa'ad Abubakar, CFR, mni, Rev. Dr. Samson Olasupo Adeniyi Ayokunle, President (CAN) and Fr. Prof. Cornelius Afebu Omonokhua, the Executive Secretary of NIREC, were invited to the meeting.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASSU**

RECOMMENDATIONS

- That the students should go back to school to avoid being used as miscreants by some politicians to achieve their personal aim.
- Life is “give and take” and as such in times of crisis, there should be some compromise. No victor, No Vanquished. He appealed to ASUU to call off the strike.

5. ACTIVITIES AND INTERVENTIONS OF NIREC

- **Impasse between Government and ASUU**
 - The Chief of Staff to Mr. President concluded the meeting by stating that with a renewed sense of urgency, it is certain that good faith and commitment would prevail to the accomplishment of all the processes involved in the two outstanding major issues discussed.
 - These was to be concluded **by the end of May 20, 2022.**

5. ACTIVITIES AND INTERVENTIONS OF NIREC

▪ Impasse between Government and ASUU

- The Chief Conciliator, the Honourable Minister of Labour and Employment, Dr Chris Ngige, called for the suspension of the strikes by the Trade Unions as a sign of good faith while efforts are being dispensed by the Federal Government to resolve the trade dispute.
- The Trade Unions stated that they would revert to their members with the Report of the meeting and with the request on the suspension of the strikes.

6. CHALLENGES FACED BY NIREC



Leadership: From the inception of NIREC in 1999, the coordinator and executive secretary of NIREC was not full time.

Implication: Many people were ignorant of the existence of NIREC

- **Solution**

- In 2020, the two positions were merged and that gave rise to the position of the full time Executive Secretary.

- **Result**

NIREC is becoming more visible and active at the national level

- **PRESIDENT
GENERAL, NSCIA**

The leadership of the co-chairmen on the side of the Nigeria Supreme Council for Islamic Affairs (NSCIA) is permanent

- **CAN PRESIDENT**

- The Christian Association of Nigeria (CAN) changes leadership every four years such that after every four years the President of CAN finishes his tenor in NIREC.

FIRST CO-CHAIRMEN OF NIREC

**Sultan Maccido M.
Abubakar III**



Prelate Sunday Mbang



SECOND CO-CHARMEN

Sultan Alhaji
Muhammad Sa'ad
Abubakar, CFR, mni

John Cardinal O.
Onaiyekan



THIRD CO-CHAIRMEN

- **President General
NSCIA**

Sultan Alhaji
Muhammad Sa'ad
Abubakar, CFR, mni.

- **President, CAN**
Pastor Ayo Oritsejafor



FOURTH CO-CHAIRMEN

- **President General
NSCIA**

Sultan Alhaji Muhammad
Sa'ad Abubakar, CFR,
mni.

- **President, CAN**

Rev. Dr. Samson
O.Ayokunle



FIFTH AND INCUMBENT CO- CHAIRMEN

- **President General
NSCIA**

Sultan Alhaji
Muhammad Sa'ad
Abubakar, CFR, mni.

- **President, CAN**

Archbishop Daniel
Okoh



SECRETARIES OF NIREC PART-TIME

**REV. PROF. YUSUF A. OBAJE
1ST EXECUTIVE SECRETARY**



**PROF. IS-HAQ O. OLOYEDE
2ND EXECUTIVE SECRETARY**



3RD EXECUTIVE SECRETARY

**The constitution of NIREC
was amended in 2020 to
give provision for full time
executive secretary,
hence,**

**Fr.. Prof. Cornelius Afebu
Omonokhua was
appointed,**

**THE FIRST FULL TIME
EXECUTIVE SECRETARY.**



IMPLICATION FOR NIREC'S EXISTENCE

- The sustenance of NIREC depends on the cordial relationship between the President General of the NSCIA and the President of CAN





**The President General of NSCIA
and CAN President at NIREC meeting**

SIGN OF HOPE FOR NIREC

GOVERNMENT ENTHUSIASM

- He who pays the piper dictates the tune.
- NIREC depends on government for funding
- Boss Gida Mustapha had passion for NIREC



GOVERNMENT ENTHUSIASM

Senator Dr. George Akume, Secretary to the Government of the Federation.

NIREC works with the Office of the Government of the Federation (OSGF)



TAKING NIREC TO THE GRASS ROOTS HAS BEEN DIFFICULT

- Taking the message of peace to the grassroots by members has been difficult.
- NIREC needs the state governments to operate at the states and local levels.





DIFFICULTY IN WORKING WITH SECURITY AGENCIES

NIREC needs to work hand in hand with the security agents to gather information.

DIFFICULTY IN WORKING WITH SECURITY AGENCIES

MILITARY



POLICE





7. THE WAY FORWARD

- Since the gun cannot kill an ideology, we need a counter narrative and the following:

7. WAY FORWARD

- Strengthen capacities of institutions on the ground
- Advocacy with religious and traditional leaders
- Advocate for respect of human dignity
- Develop an early warning mechanism
- Develop up to date intelligence gathering
- Identify the root of our problems through dialogue.
- Use educational spaces for dialogue with the citizens.

NEED FOR INTRA-RELIGIOUS DIALOGUE

Kill an erroneous idea
with the weapon
fashioned from a more
reasonable idea in the
form of dialogue *ad
intra.*

A reasonable idea does not
contradict universally
accepted values, such as
respect for human life

We can say goodbye to
terrorism in Nigeria and
elsewhere if we are
determined without the
gun like the son of Hamas

It is not enough to say that
the terrorists do not
belong to the religion they
profess

There are some
contradictions in the
beliefs, ideology and
operations of the terrorist
groups

intellectual jihad against
internal invaders of true
Peace

“Where did we go wrong?
When did we miss the
point? Who will change
this situation? If not me,
who? If not now, when?”

CONCLUSION.



As many social movements indicate, peace in Africa, as elsewhere, is conditioned by inter-religious relations. Hence it is important for the Church (and all religions) to promote dialogue as a spiritual disposition, so that believers may learn to work together...

Africae Munus

CONCLUSION CONT.

NIGERIA CAN TRULY BE CALLED A NATION

- **If the leaders are selfless**
- **If the citizens are willing to make sacrifice**
 - **If we can heal our wounds from the root.**
 - **If we can think less of our personal gains**
 - **And think more of the common good.**

QUESTIONS


1. Is democracy working in Africa?

1. What are the indicators of international conspiracy in Nigeria?

1. How do we create a culture of peace in Nigeria?

1. What is the effect of climate change in Nigerian economy?

1. What is the effect of currency devaluation in Africa?



THANK
YOU

FOR LISTENING